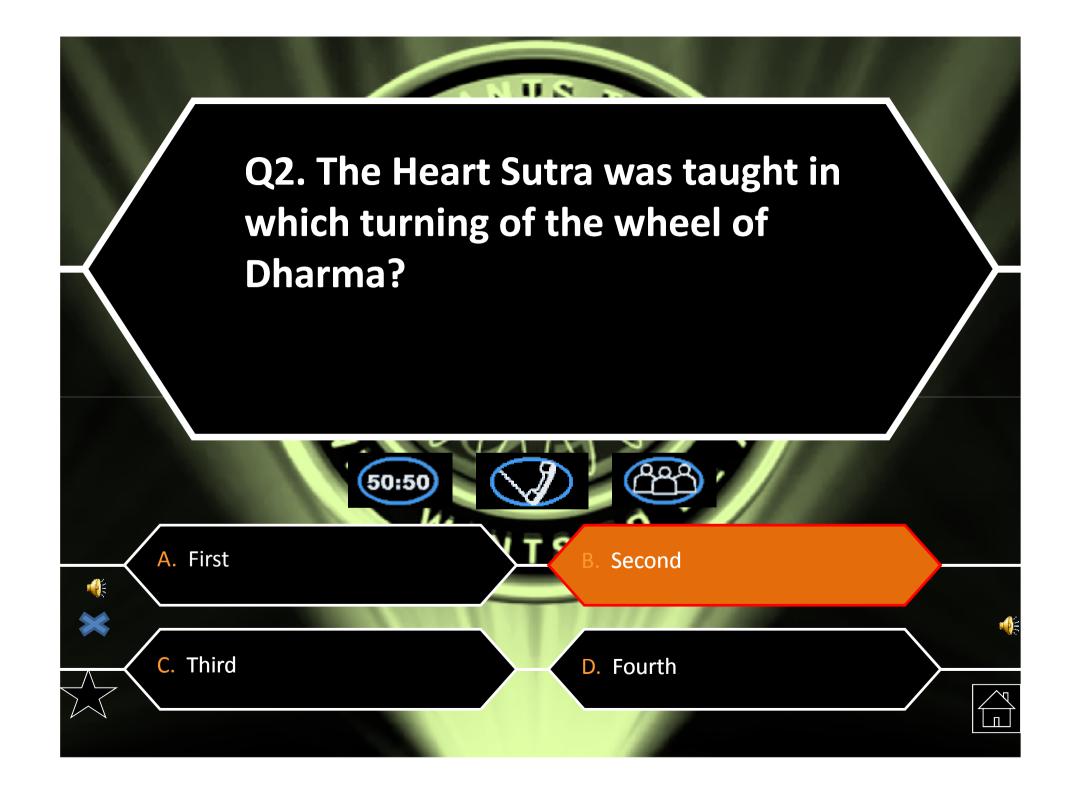


### Q1. The objective of the study of tenet is A. obtaining an extensive B. To enhance our daily practice commentary of lamrim C. to develop faith in the three D. All of the above jewel



# Q3. Who can realise both the conventional & ultimate truth together at a given moment?

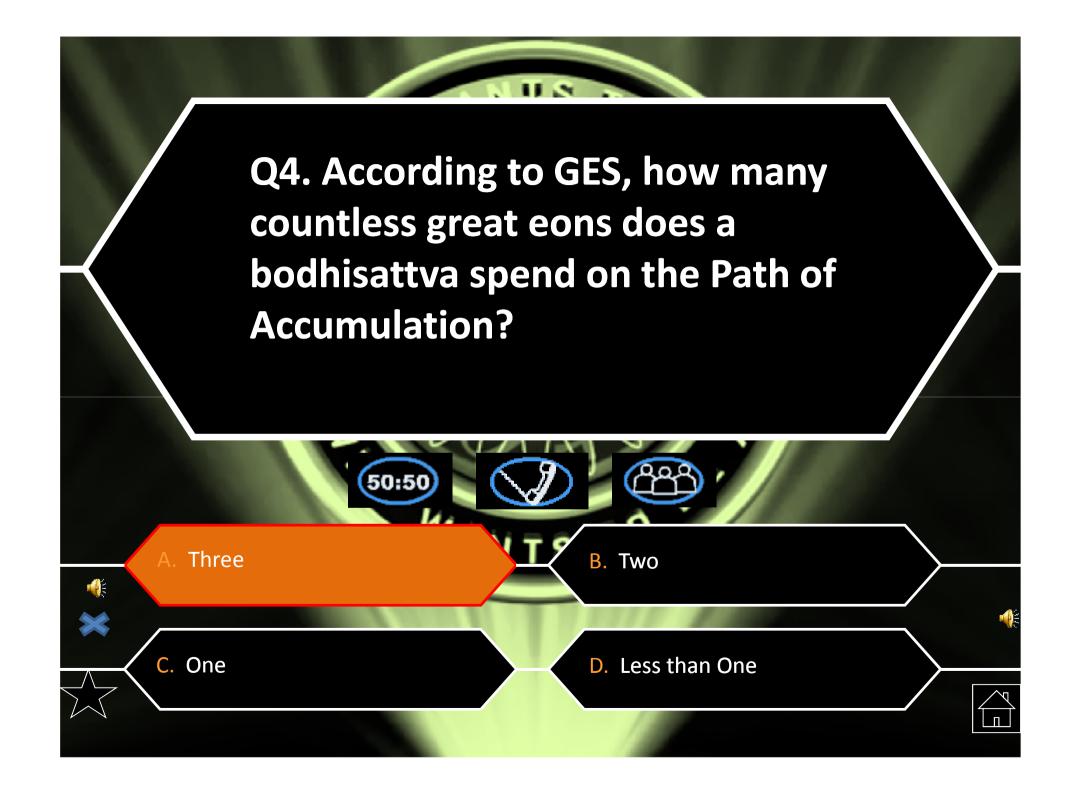
A. Buddha Superior

B. Buddhas and pure ground Bodhisattvas

C. Buddhas and Arya Bodhisattvas

D. Buddhas and Bodhisattvas





### Q5. Which school asserts that True Cessation is a conventional truth?



A. Mind Only School True Aspectarian

**B.** Mind Only School False Aspectarian

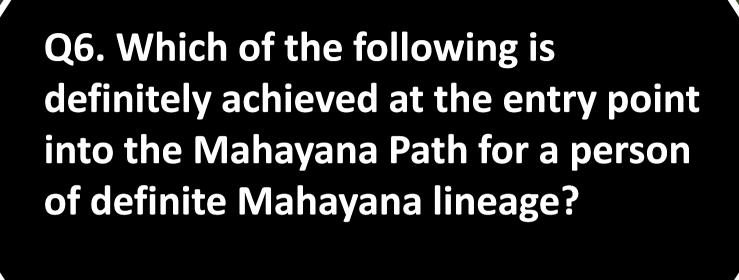


**Autonomy Middle Way School** 

D. Consequence Middle Way School









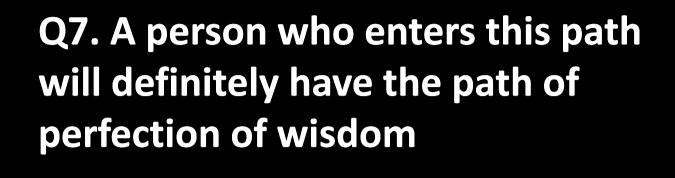
A. Whole hearted resolve

B. Uncontrived Renunication



D. Calm abiding







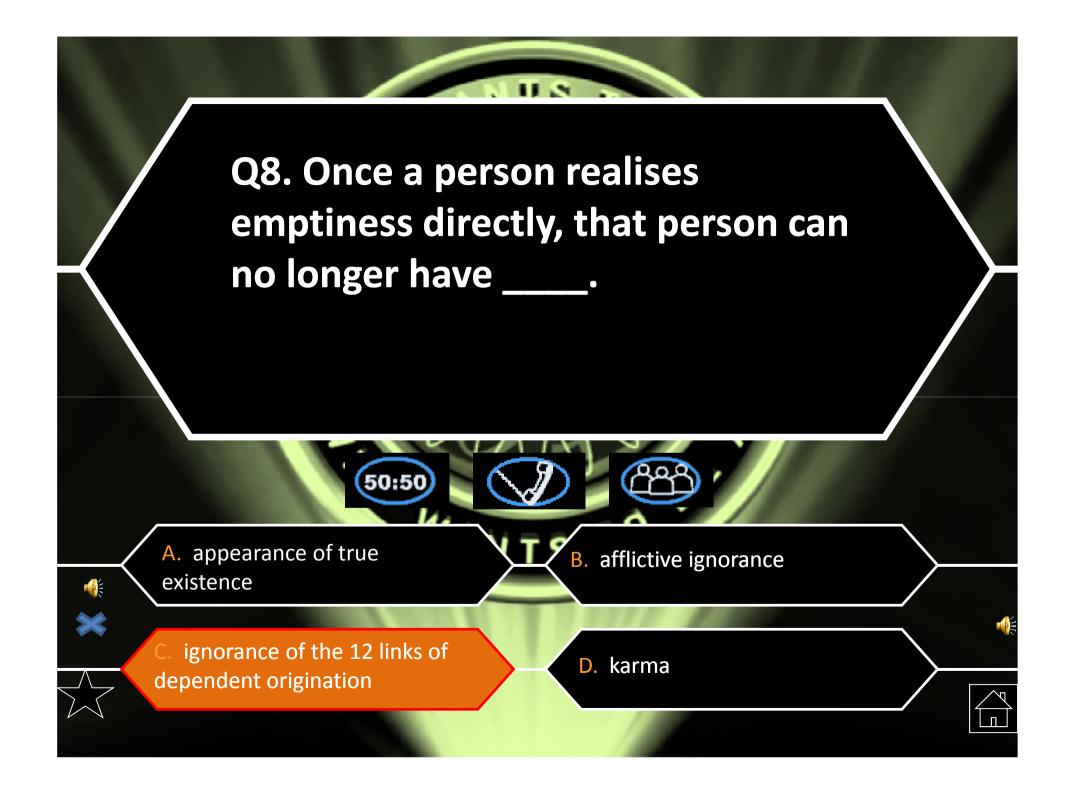
A. Mahayana Path of Accumulation

B. Path of Preparation

C. Path of Seeing

D. Path of No More Learning



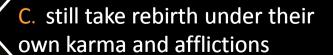


# Q9. Which is not true? In the peak stage of the Mahayana Path of Preparation, a bodhisattva will



A. never ever have their roots of virtue servered

B. have confidence never ever be reborn in the lower realms

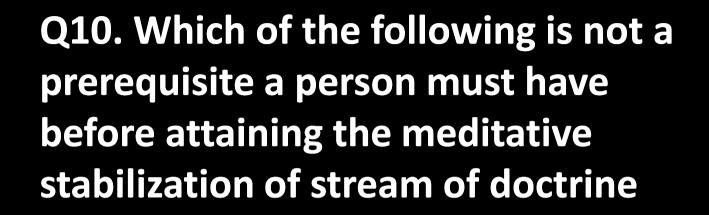


D. have achieved a union of calm abiding and special insight focusing on emptiness











A. Mahayana lineage

B. Abide in pure ethics

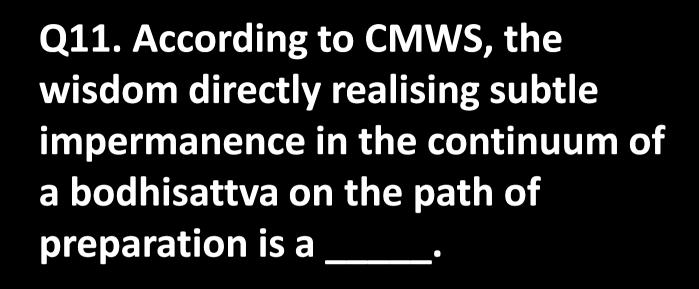


C. Union of calm abiding and special insight focusing on emptiness

D. Engaged in extensive hearing of the Buddha's teaching



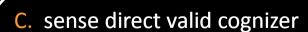






A. direct conceptual valid cognizer

B. yogic direct perceiver

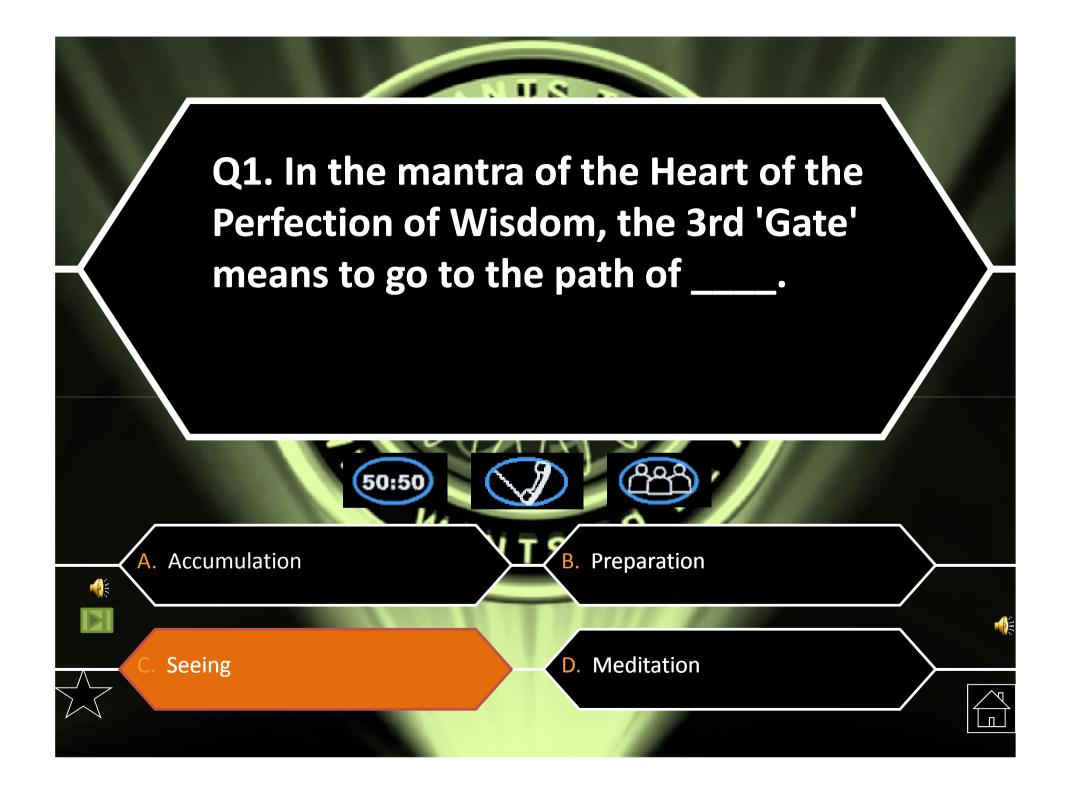


D. non-mistaken mental direct valid cognizer









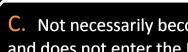
#### Q2. When you generates bodichitta, you

NUSS



Necessarily becomes a bodhisattva and enters the Mahayana path of accumulation

B. Not necessarily becomes a bodhisattva but you enter the Mahayana path of accumulation.



C. Not necessarily becomes a bodhisattva and does not enter the Mahayana path of accumulation

Necessarily becomes a bodhisattva but does not enter the Mahayana path of accumulation





**4** 

## Q3. Earth-like mind generation is achieved on which Mahayana path? A. Path of seeing Small path of accumulation C. Peak path of preparation D. Great path of accumulation

#### Q4. According to the Autonomy Middle Way School, the Heart of the Perfection of Wisdom Sutra is



A. Both an interpretive and definitive sutra

B. Only an interpretive sutra

C. Only a definitive sutra

D. Neither a definitive nor interpretive sutra



#### Q5. The Sutra School asserts



A. Hinayana tenets, truly established external objects and refutes self-knowers

B. Mahayana tenets, truly existent selfknowers and refutes external objects



D. Mahayana tenets and refutes true existence, even conventionally





# Q6. In Heart Sutra the fourfold emptiness is taught. The phrase "Emptiness is form" means



A. Form is not a different entity from emptiness

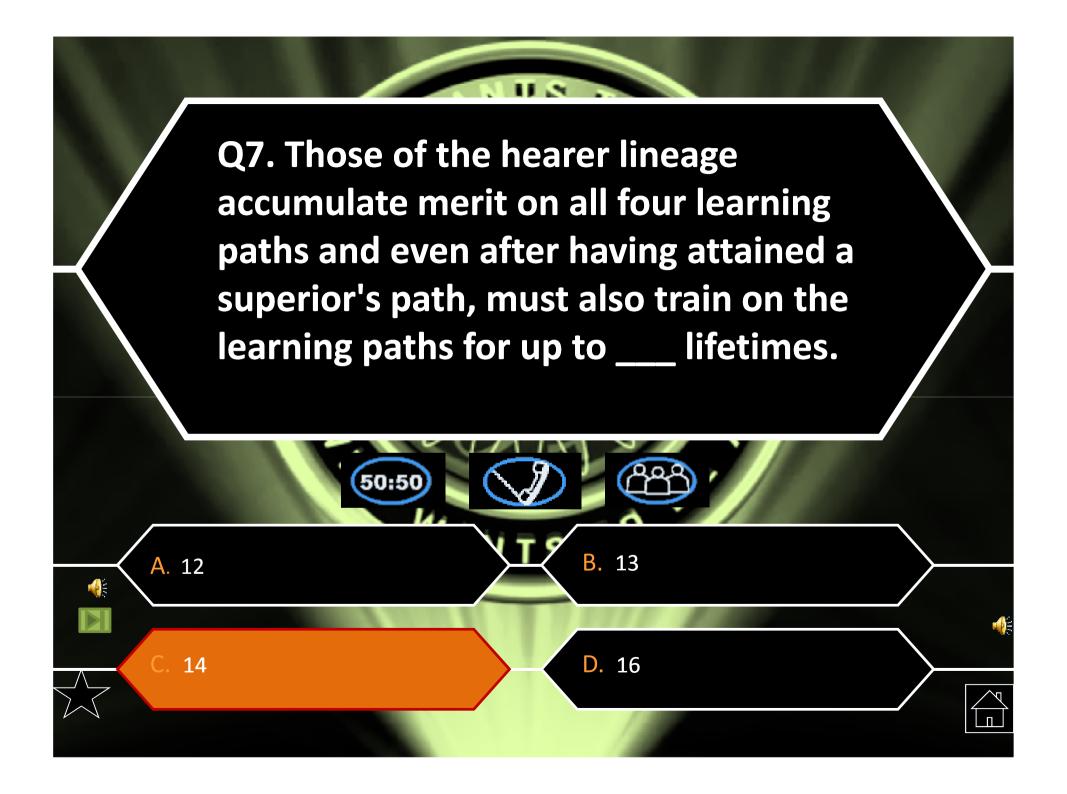
B. Form does not exist inherently

C. The emptiness of form is not a different entity from form

While form is empty of existing inherently, form exists





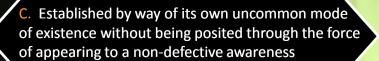


### Q8. The Mind Only School asserts the self of phenomena to be \_\_\_\_.



A. Emptiness of object and subject as different entities

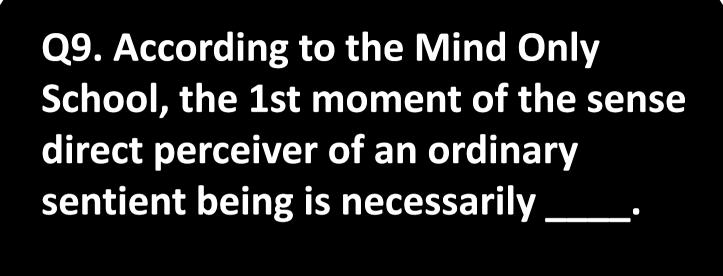
B. Object existing by way of its own character as the basis of engagement of the object

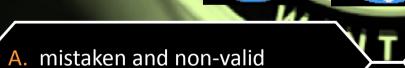


D. Holding on to an intellectually acquired and innate apprehension of phenomena as objects of use by a self of person









B. non-mistaken and non-valid

C mistaken and valid

D. non-mistaken and valid



# Q10. The Consequence Middle Way School asserts that a truly existent cup is \_\_\_\_.



A. A falsity as it is truly existent

B. An unreal conventional truth as there are only unreal conventional truths in the world



D. An unreal conventional truth in the perspective of a worldly consciousness





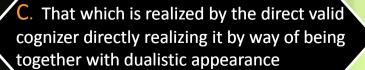
**1** 

#### Q11. To the Autonomy Middle Way School the meaning of a conventional existence is



A. That which is realized by the direct valid cognizer directly realizing it by way of the vanishing of dualistic appearance

Established by way of its own uncommon mode of existence without being posited through the force of appearing to a non-defective awareness



Established by way of its own uncommon mode of existence by being posited through the force of appearing to a non-defective awareness

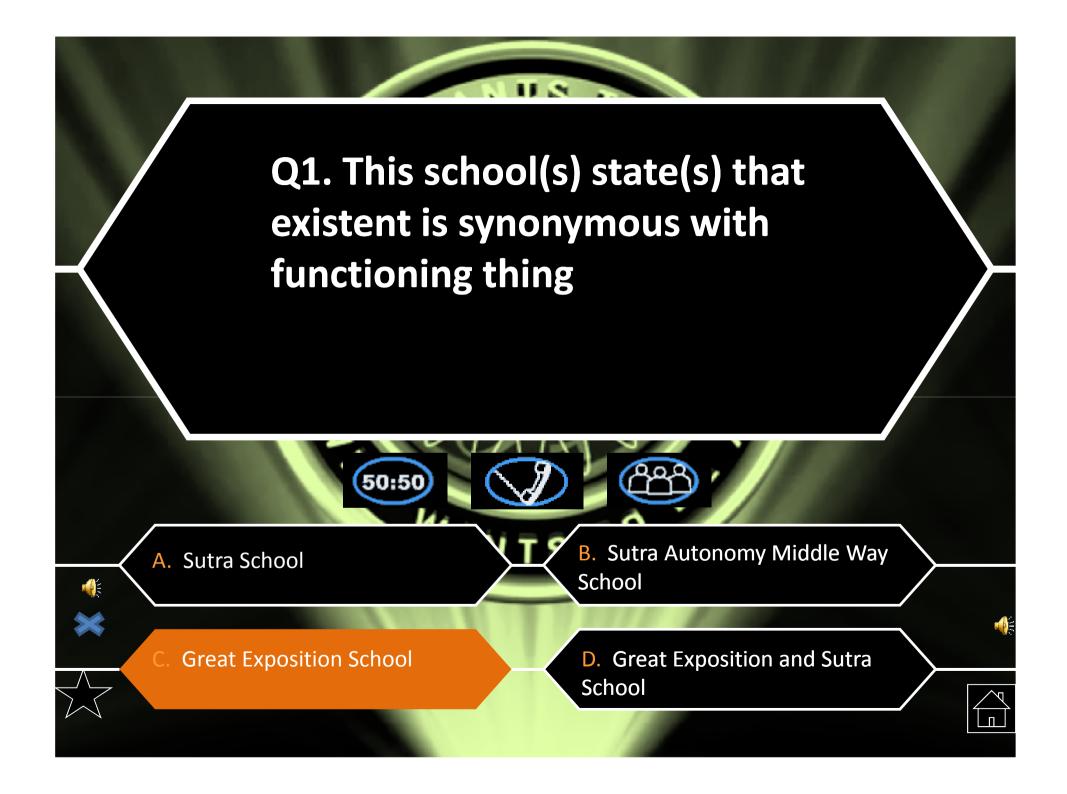










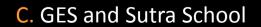


### Q2. Which schools propound three Vehicles



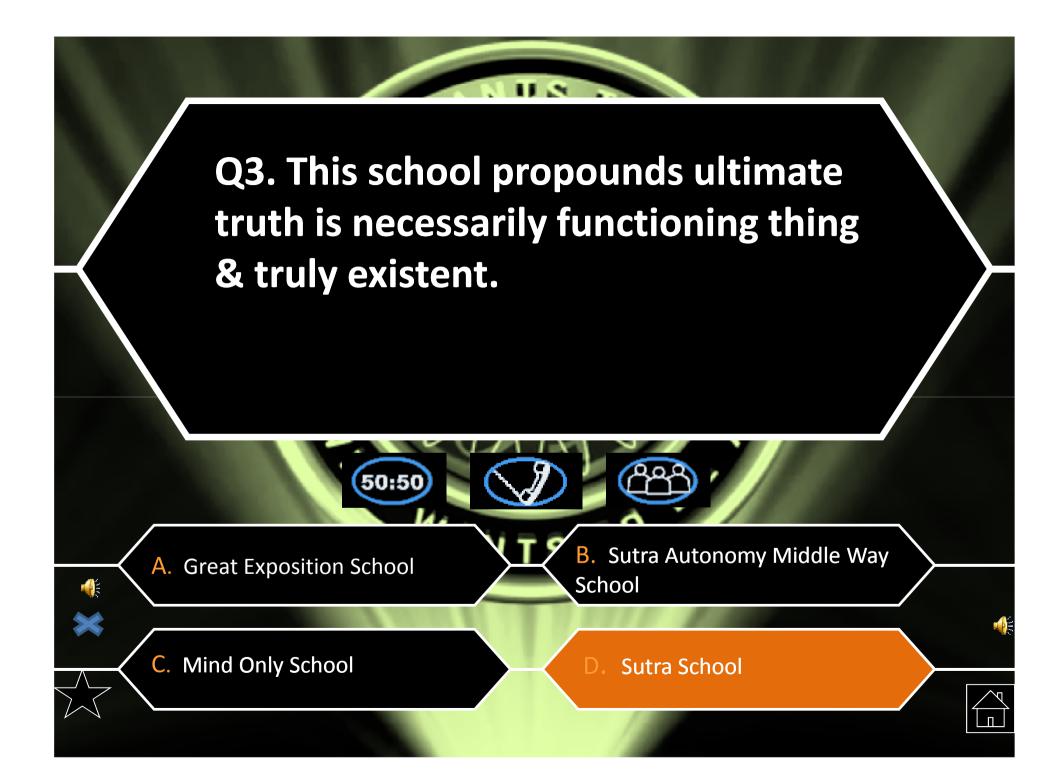
A. GES and Mind Only False Aspectarian School

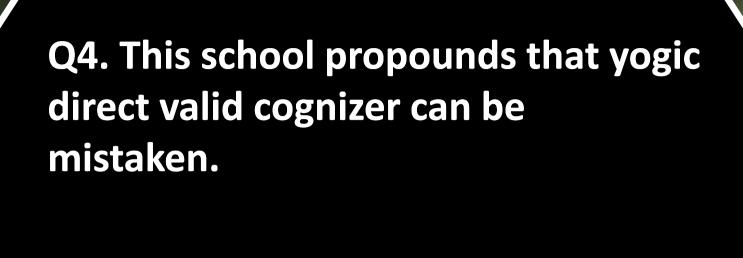
B. GES and Mind Only True Aspectarian School



D. All four schools









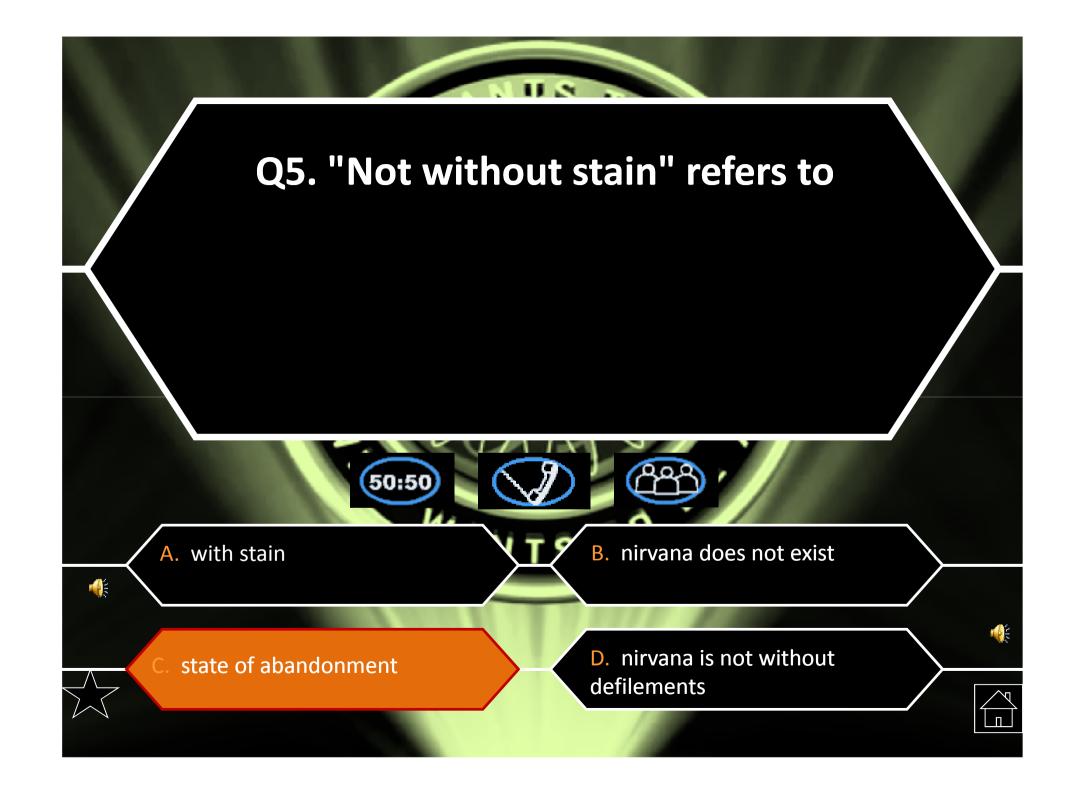
A. Middle Way School

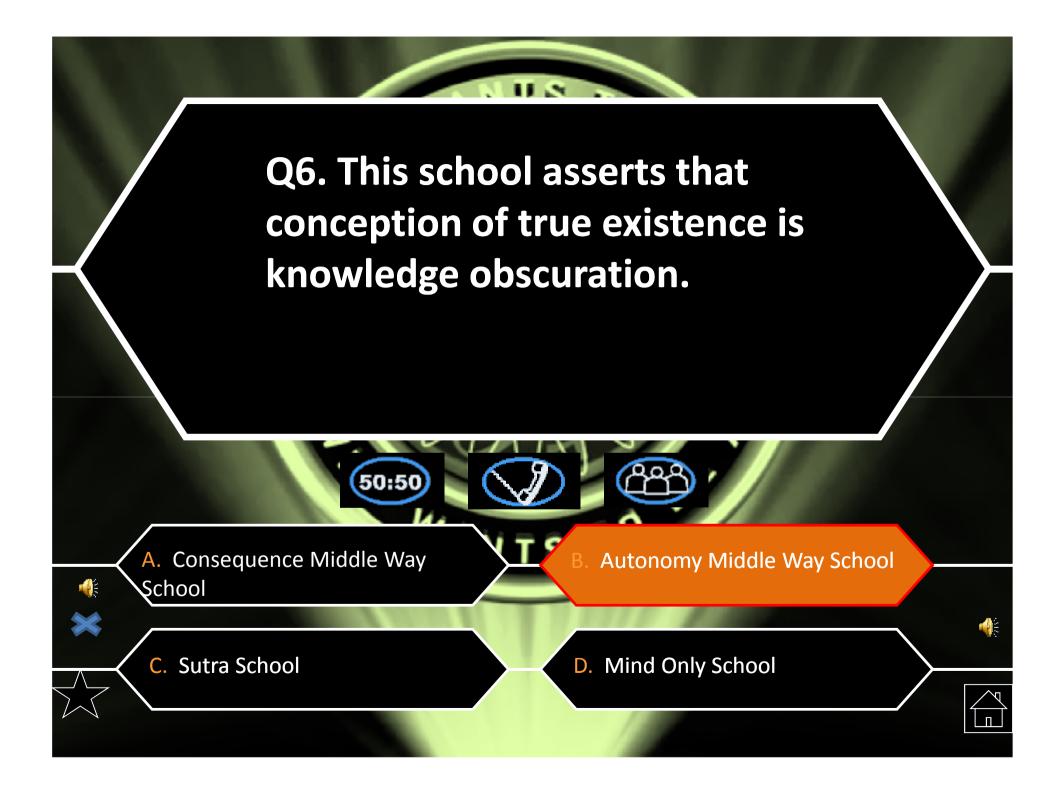
B. Consequence Middle Way School

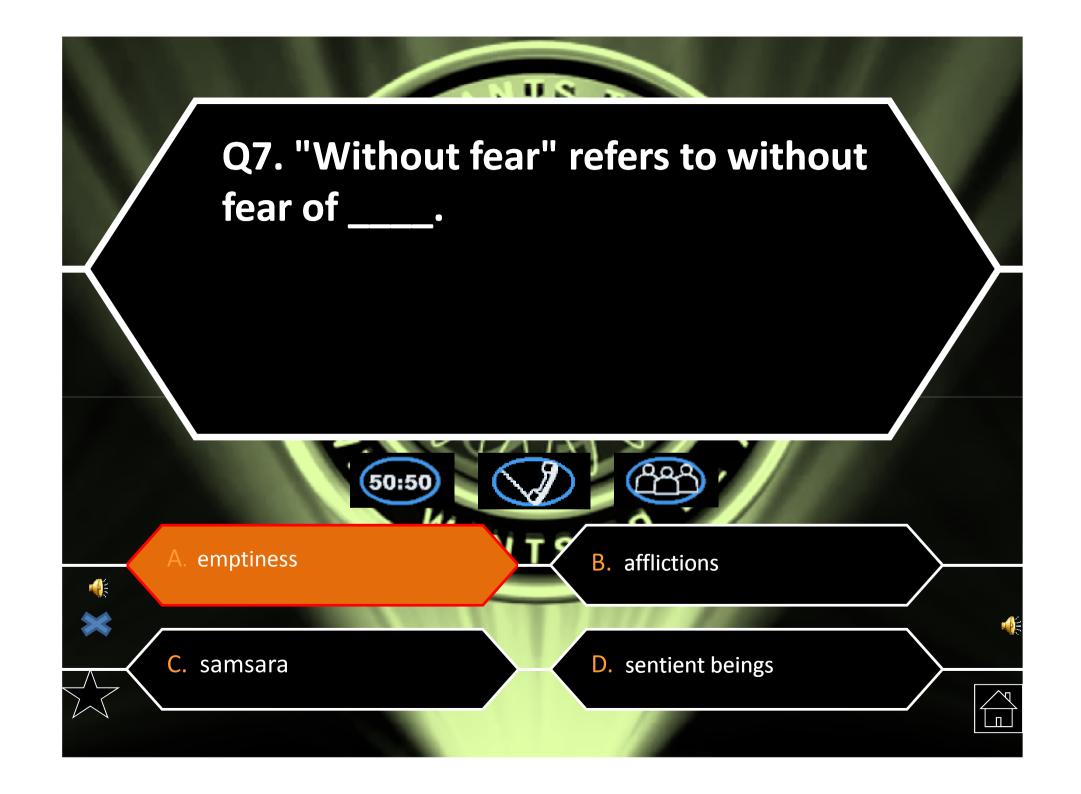


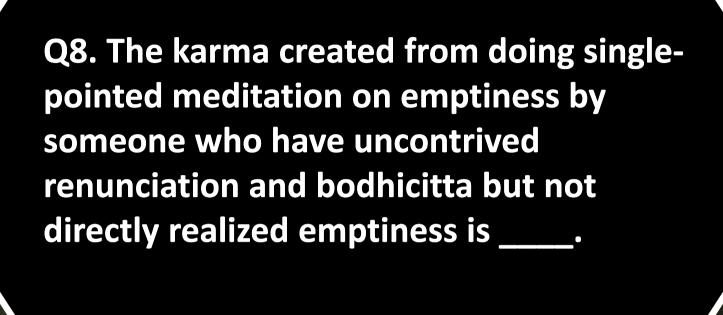
D. Mind Only False Aspectarian











A. True Origin only

B. True Path only



D. True Suffering and True Path



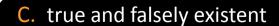


# Q10. According to the Mind Only School, true cessation is \_\_\_\_\_.



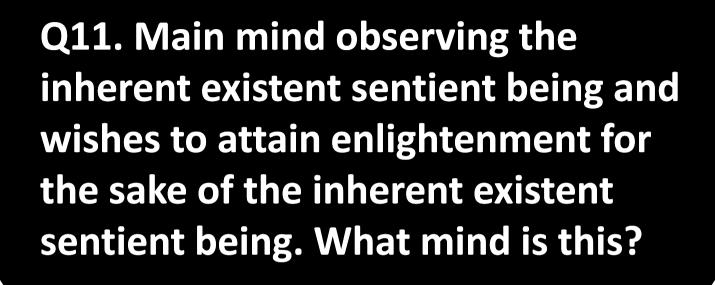
A. false and truly existent

B. true and truly existent



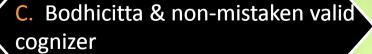
D. false and falsely existent







B. Bodhicitta & wrong consciousness



D. No such thing



